susdrain SuDS Awards 2022

# Project/Scheme Entry form

This is the entry form for **SuDS project and schemes**. For nominating **SuDS Champions**, please follow the instructions [HERE](https://www.susdrain.org/community/susdrain_SuDS_Awards_2022).

## susdrain SuDS Awards 2022 - Guidelines

* Entries should not be used to:
  + promote goods and services (i.e. CIRIA can encourage generic technology/processes but cannot accept registered trademarks in any submitted case study or illustrations)
  + promote any political agenda
* In submitting your entry, you are agreeing that the content and images can be used on the susdrain.org website and elsewhere by CIRIA.
* If this is not the case, please state clearly on your submissions the restrictions that apply.
* If your entry is shortlisted, we would like to showcase it on our susdrain website as a case study and will ask for more detailed information. Please indicate if you do not wish your entry to be used as a susdrain case study.

Entries will be judged based on the following criteria:

|  |  |  |
| --- | --- | --- |
| Criterion | Description | % of total score |
| Multiple benefits | What benefits does this scheme provide? | 10 |
| Making a difference | What difference has this scheme made to the local community or area? | 10 |
| Pushing the boundaries | What is exceptional about this scheme beyond a standard approach? Including examples of addressing related issues e.g. water scarcity, nutrient neutrality, Biodiversity Net Gain. | 10 |
| Rewarding effort | How much work went into getting this scheme realised? | 10 |
| Holistic approach | Is this scheme part of a masterplan, or integrated into other initiatives? | 10 |
| Outstanding features | What value does this scheme provide to the local area and beyond? | 10 |
| Overcoming adversity | What problems needed to be solved in order to realise this scheme? | 10 |
| Learning | Is learning from the scheme continually captured and communicated? Have examples been given? | 10 |
| Management and maintenance | What approach is taken to ensure the scheme is properly managed and maintained? | 10 |
| Feedback | Has any feedback been collected on the scheme? Have examples been given? | 10 |

Please complete all six sections and submit the completed form to [louise.walker@ciria.org](mailto:louise.walker@ciria.org) before **5pm on 31st May 2022**

## Section 1 - Entry details

|  |  |
| --- | --- |
| Submitted by – Name/s |  |
| \*Job title or role |  |
| \*Email |  |
| \*Company or community |  |
| \*Location of SuDS – please give a postcode or grid ref |  |
| Please confirm that any project partners are happy for this entry to be submitted and for photographs to be published on our website [www.susdrain.org](http://www.susdrain.org) | Y/N |
| Entry Number (to be completed by susdrain) |  |

\* *Please note that we will only use the information you supply here in connection with the susdrain SuDS Awards 2022*

## Section 2 - SuDS category (please indicate which category you wish to enter)

|  |  |  |
| --- | --- | --- |
| Award Category Number | Awards Category / Description | Please tick one |
| 1 | **New housing development – small (one to ten units)**  Single house to small development with well thought out, good practice SuDS. Construction completed since 01/01/18 |  |
| 2 | **New housing development – large (more than ten units)**  Larger housing development with SuDS masterplanned from the earliest stages. Construction completed since 01/01/18 |  |
| 3 | **New housing development – campus developments**  A separate category as they have different opportunities and challenges to those within the public realm |  |
| 4 | **Early housing scheme – not yet completed**  but with a firm commitment to deliver and maintain high quality SuDS |  |
| 5 | **New commercial development (any scale)**  Any type of commercial/industrial development large or small that highlights good practice SuDS including provision for their ongoing maintenance. Construction completed since 01/01/18 |  |
| 6 | **Community SuDS**  Celebrating the work of communities in creating and/or managing good SuDS |  |
| 7 | **Regeneration and retrofit – small scale (less than one hectare)**  Showing how SuDS improve existing places and spaces |  |
| 8 | **Regeneration and retrofit – large scale (more than one hectare)**  Showing how SuDS improve existing places and spaces |  |
| 9 | **Catchment based SuDS solutions**  Big picture, multiple and integrated surface water management solutions, at catchment scale |  |
| 10 | **Other**  Please define type of scheme |  |

## Section 3 - SuDS overview

|  |  |
| --- | --- |
| Location of scheme  *(please include postcode)* |  |
| Bullet list of SuDS components used  *(e.g. swales, detention basins, ponds, wetlands, raingardens, tree pits)* |  |
| Approximate age of scheme in years |  |
| Bullet list of benefits of the scheme  *(e.g. manages local flood risk, provides biodiversity, improves water quality)* |  |
| Briefly describe the scheme, the type of development, its setting, any unique features, the design rationale and where it discharges to *(infiltration, watercourse, sewer, other; 200 words max)* |  |
| Project team – please provide a list of key project personnel and organisations including clients, funders, designers, contractors, suppliers etc |  |
| If possible, please provide hi res logos of partner organisations  *(please copy here as low res and supply hi res files separately)* |  |

## Section 4 – SuDS details

Please complete succinctly (no more than 100 words per section).

If you would like to provide supporting evidence, please supply it separately, noting this may not be taken into account during the judging process.

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Question | Answer (100 words or fewer). | For judges’ use only |
| 1 | **What difference has this scheme made to the local community or area?** |  |  |
| 2 | **What is exceptional about this scheme beyond a standard approach?** |  |  |
| 3 | **How much work went into getting this scheme realised?** |  |  |
| 4 | **Is this scheme part of a masterplan, or integrated into other initiatives?** |  |  |
| 5 | **What value does this scheme provide to the local area and beyond?** |  |  |
| 6 | **What problems needed to be solved in order to realise this scheme?** |  |  |
| 7 | **Does the scheme address related issues such as water scarcity, nutrient neutrality or biodiversity net gain?** |  |  |
| 8 | **What approach is taken to ensure the scheme is properly managed and maintained?** |  |  |
| 9 | **Is learning from the scheme continually captured and communicated? Please give examples.** |  |  |
| 10 | **Have you collected any feedback on your scheme? What do people say about it? Can you provide any quotes?** |  |  |

## Section 5 - Photographs

Please include at least 4 photographs of the scheme below and provide a caption to explain what is shown and how the photograph should be credited (please ensure you have permission to use the photos). Please also supply these photos separately as hi res files.

|  |  |
| --- | --- |
| Caption and credit | Photograph (low res copies here of hi res files supplied separately) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## Section 6 – Next steps

If your entry is shortlisted, we would like to know more about it and to be able to showcase it at the awards and on the susdrain website, can you confirm the following?

|  |  |
| --- | --- |
| Are you prepared to submit more details about the scheme for susdrain to publish as a case study on the susdrain website [www.susdrain.org](http://www.susdrain.org) ?  *This should include details such as plans, working drawings and costs. Please see the susdrain website for examples of case studies* [*here*](https://www.susdrain.org/case-studies/)*.* | Y/N |
| Will you or a member of the team be available to give a presentation about the scheme on Thursday 14th July?  *The presentation can be in person at the venue in Sheffield or virtually.* | **Y/N** |
| If you are not available on 14th July would you be prepared to record a five-minute video to be shown at the awards?  *The entry will not be judged on the quality of the video so this does not have to be professionally produced but should tell the story of your case study.* | **Y/N** |

If you have any queries about the entry process please contact [louise.walker@ciria.org](mailto:louise.walker@ciria.org) or [Adrien.baudrimont@ciria.org](mailto:Adrien.baudrimont@ciria.org)

Thank you for your interest in the susdrain SuDS Awards 2022 and best of luck!